

# Disclosure Report Cover

MOORE COUNTY

Amendment

Yes  No

Use this form for general report and committee information. It must be signed and submitted along with other detailed forms.  
Do not use this form to update information.

RECEIVED

## 1. Committee Information

a. Full Name

Committee to Elect Britton

JAN 28 2022

c. ID Number

b. Mailing Address (include City, State and Zip Code)

108 Geling Gap Ln.  
Carthage, NC 28327

MOORE BOE

d. Date Filed

1/28/22

e. Phone Number

910 783 9127

| 2. Report Year | 3. Period Start Date (mm/dd/yy) | 4. Period End Date (mm/dd/yy) | 5. Treasurer Full Name |
|----------------|---------------------------------|-------------------------------|------------------------|
| 2021           | 07/01/2021                      | 12/31/2021                    | James McGuire          |

## 6. Type of Committee (Check One)

- Candidate Campaign  Party  
 PAC  Referendum  
 Independent Expenditure  Joint Fundraiser  
 Legal Expense Fund

## 7. Type of Fund (if applicable, check one)

- Booster Fund  
 Building Fund  
 Other:

## 8. Number of Fundraisers this Report

## 9. Type of Report (check only one type of report from one category)

- |  |   |   |
|--|---|---|
| Municipal                                | State/County                            | Referendum                                  |
| <input type="checkbox"/> Organizational  | <input type="checkbox"/> Organizational | <input type="checkbox"/> Organizational     |
| <input type="checkbox"/> Thirty-five day | <input type="checkbox"/> Quarterly      | <input type="checkbox"/> Pre-referendum     |
| <input type="checkbox"/> Pre-primary     | <input type="checkbox"/> First          | <input type="checkbox"/> Final              |
| <input type="checkbox"/> Pre-election    | <input type="checkbox"/> Second         | <input type="checkbox"/> Supplemental Final |
| <input type="checkbox"/> Pre-runoff      | <input type="checkbox"/> Third          | <input type="checkbox"/> Annual             |
| <input type="checkbox"/> Semi-annual     | <input type="checkbox"/> Fourth         | <input type="checkbox"/> Special            |
| <input type="checkbox"/> Mid Year        | <input type="checkbox"/> Semi-annual    |   |
| <input type="checkbox"/> Year End        | <input type="checkbox"/> Mid Year       |   |
| <input type="checkbox"/> Final           | <input type="checkbox"/> Year End       |   |
| <input type="checkbox"/> Special         | <input type="checkbox"/> Final          |   |
|  | <input type="checkbox"/> Special        |   |

## 10. Special Report Name

## 11. Account Information

a. Financial Institution Full Name

First Bank

b. Purpose

General  
Fund

c. Account Code

01

d. Period Begin Balance

\$ 60.00

## 11. Account Information

a. Financial Institution Full Name

b. Purpose

c. Account Code

d. Period Begin Balance

\$

## CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

William Britton

Printed Name of Signer

Signature of Appointed Treasurer

1/27/22

Date

## FOR OFFICE USE ONLY

Date Received:

1/28/2022

Employee:

app

### Delivery Method

- Normal Mail  
 Registered Mail  
 Hand Delivered  
 Electronically Filed

Date Postmarked:

Employee:

Date Scanned:

Employee:

Date Data Entered:

Employee:

- Signer has not received mandatory training

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

# Detailed Summary

# MOORE COUNTY PUBLIC COPY

Use this form to summarize all disclosure reporting forms and to total monetary information

Amendment  
 Yes  No

|  |                             |                           |
|--|-----------------------------|---------------------------|
| 1. Committee Full Name (and Fund if applicable)                              | 2. Type of Report           | 3. ID Number              |
| Committee to Elect Britton   | Semi-annual<br>Year End     |                           |
| Start of Election Cycle: January 1, 2021                                     | Total this Reporting Period | Total this Election Cycle |
| 4) Cash on Hand at Start   | \$ 60.00                    | \$ 60.00                  |
| <b>RECEIPTS</b>  |                             |                           |
| 5) Aggregated Contributions from Individuals                                 | (CRO-1205)                  | \$<br>\$                  |
| 6) Contributions from Individuals  | (CRO-1210)                  | \$ 933.87<br>\$ 1,101.52  |
| 7) Contributions from Political Party Committees                             | (CRO-1220)                  | \$<br>\$                  |
| 8) Contributions from Other Political Committees                             | (CRO-1230)                  | \$<br>\$                  |
| 9) Loan Proceeds   | (CRO-1410)                  | \$<br>\$                  |
| 10) Refunds/Reimbursements to the Committee                                  | (CRO-1240)                  | \$<br>\$                  |
| 11) Other Receipt Sources  |                             |                           |
| 11a) Interest on Bank Accounts   | (CRO-1250)                  | \$<br>\$                  |
| 11b) Contributions from Not-For-Profit Organizations                         | (CRO-1250)                  | \$<br>\$                  |
| 11c) Outside Sources of Income   | (CRO-1250)                  | \$<br>\$                  |
| 11d) Legal Expense Fund - Other Sources                                      | (CRO-1270)                  | \$<br>\$                  |
| 11e) Exempt Purchase Price Sales   | (CRO-1265)                  | \$<br>\$                  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) | \$ 933.87                   | \$ 1,101.52               |
| <b>EXPENDITURES</b>  |                             |                           |
| 13) Disbursements  |                             |                           |
| 13a) Operating Expenditures  | (CRO-1310)                  | \$ 664.25<br>\$ 664.25    |
| 13b) Contributions to Candidates/Political Committees                        | (CRO-1310)                  | \$<br>\$                  |
| 13c) Coordinated Party Expenditures  | (CRO-1310)                  | \$<br>\$                  |
| 14) Aggregated Non-Media Expenditures  | (CRO-1315)                  | \$<br>\$                  |
| 15) Loan Repayments  | (CRO-1420)                  | \$<br>\$                  |
| 16) Refunds/Reimbursements from the Committee                                | (CRO-1320)                  | \$<br>\$                  |
| 17) In-Kind Contributions  | (CRO-1510)                  | \$ 250.51<br>\$ 418.16    |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          | \$ 914.76                   | \$ 1,082.41               |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) | \$ 79.11                    | \$ 79.11                  |
| <b>ADDITIONAL INFORMATION</b>  |                             |                           |
| 20) Non-Monetary Gifts Given to Other Committees                             | (CRO-1330)                  | \$<br>\$                  |
| 21) Outstanding Loans (incl. ones from other campaigns)                      | (CRO-1430)                  | \$<br>\$                  |
| 22) Debts and Obligations owed by the Committee                              | (CRO-1610)                  | \$<br>\$                  |
| 23) Debts and Obligations owed to the Committee                              | (CRO-1620)                  | \$<br>\$                  |
| 24) Account Transfers Within the Committee                                   | (CRO-1720)                  | \$<br>\$                  |
| 25) Administrative Support   | (CRO-1710)                  | \$<br>\$                  |
| 26) Forgiven Loans   | (CRO-1440)                  | \$<br>\$                  |
| 27) 48-Hour Notice Reports Sum   | (CRO-2220)                  | \$<br>\$                  |
| 28) Contributions to be Refunded   | (CRO-1215)                  | \$<br>\$                  |

## Contributions from Individuals

MOORE COUNTY  
PUBLIC COPY

Pg 1 of 2

Amendment  
 Yes  No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

## 1. Committee Full Name (and Fund if applicable)

Committee to Elect Britton

## 2. ID Number

## 3. Contributor Information

 Add  Removea. Full Name, Mailing Address & Phone  
(include city, state, & zip)William Britton  
108 Geling's Gap Ln.  
Carrboro, NC 28327

b. Job Title/Profession

medic

d. Comments

c. Employer's Name/Specific Field

moore  
co.

e. Election Sum to Date

\$ 896.06

| f. Prior                 | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | k. Amount |
|--------------------------|-----------------|--------------------|------------------------|----------------------|-----------|
| <input type="checkbox"/> | 01              | check              |                        | 08/12/2021           | \$ 108.36 |
| <input type="checkbox"/> | 01              | check              |                        | 12/06/2021           | \$ 300.00 |
| <input type="checkbox"/> | 01              |                    | Literature<br>Campaign | 11/19/2021           | \$ 113.54 |

## 3. Contributor Information

 Add  Removea. Full Name, Mailing Address & Phone  
(include city, state, & zip)Caitlin Gregory  
505 Salisbury Rd.  
Statesville, NC 28677

b. Job Title/Profession

Self

d. Comments

c. Employer's Name/Specific Field

NC Business  
Consulting

e. Election Sum to Date

\$ 25.00

| f. Prior                 | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | k. Amount |
|--------------------------|-----------------|--------------------|------------------------|----------------------|-----------|
| <input type="checkbox"/> | 01              | Credit card        |                        | 07/15/2021           | \$ 25.00  |
| <input type="checkbox"/> |                 |                    |                        |                      | \$        |
| <input type="checkbox"/> |                 |                    |                        |                      | \$        |

## 3. Contributor Information

 Add  Removea. Full Name, Mailing Address & Phone  
(include city, state, & zip)Dawn Barber  
145 Holly Cir  
Carrboro, NC 28327

b. Job Title/Profession

Self

d. Comments

c. Employer's Name/Specific Field

NC License  
Plate Agency

e. Election Sum to Date

\$ 250.00

| f. Prior                 | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | k. Amount |
|--------------------------|-----------------|--------------------|------------------------|----------------------|-----------|
| <input type="checkbox"/> | 01              | check              |                        | 07/26/2021           | \$ 250.00 |
| <input type="checkbox"/> |                 |                    |                        |                      | \$        |
| <input type="checkbox"/> |                 |                    |                        |                      | \$        |

4. Total only this Page \$ 796.90

5. Total of ALL CRO-1210 Pages \$ 133.87

(This line must be on line 6 of Detailed Summary Page CRO-1100)

## MOORE COUNTY

## Contributions from Individuals

PUBLIC COPY

Pg 2 of 2

Amendment

 Yes  No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

## 1. Committee Full Name (and Fund if applicable)

## 2. ID Number

Committee to elect Britton

## 3. Contributor Information

 Add  Removea. Full Name, Mailing Address & Phone  
(include city, state, & zip)William Britton  
108 Geling Gap Ln.  
Carthage, NC 28327

b. Job Title/Profession

medic

c. Employer's Name/Specific Field

moore  
co. ems

d. Comments

e. Election Sum to Date

\$ 896.06

| f. Prior                 | g. Account Code | h. Form of Payment | i. In-Kind Description    | j. Date (mm/dd/yyyy) | k. Amount |
|--------------------------|-----------------|--------------------|---------------------------|----------------------|-----------|
| <input type="checkbox"/> | 01              |                    | ADS <del>Commitment</del> | 12/61/2021           | \$ 69.10  |
| <input type="checkbox"/> | 61              |                    | website                   | 11/16/2021           | \$ 67.87  |
| <input type="checkbox"/> |                 |                    |                           |                      | \$        |

## 3. Contributor Information

 Add  Removea. Full Name, Mailing Address & Phone  
(include city, state, & zip)

b. Job Title/Profession

c. Employer's Name/Specific Field

d. Comments

e. Election Sum to Date

\$

| f. Prior                 | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | k. Amount |
|--------------------------|-----------------|--------------------|------------------------|----------------------|-----------|
| <input type="checkbox"/> |                 |                    |                        |                      | \$        |
| <input type="checkbox"/> |                 |                    |                        |                      | \$        |
| <input type="checkbox"/> |                 |                    |                        |                      | \$        |

## 3. Contributor Information

 Add  Removea. Full Name, Mailing Address & Phone  
(include city, state, & zip)

b. Job Title/Profession

c. Employer's Name/Specific Field

d. Comments

e. Election Sum to Date

\$

| f. Prior                 | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | k. Amount |
|--------------------------|-----------------|--------------------|------------------------|----------------------|-----------|
| <input type="checkbox"/> |                 |                    |                        |                      | \$        |
| <input type="checkbox"/> |                 |                    |                        |                      | \$        |
| <input type="checkbox"/> |                 |                    |                        |                      | \$        |

4. Total only this Page \$ 136.97

5. Total of ALL CRO-1210 Pages \$ 933.87  
(This line must be on line 6 of Detailed Summary Page CRO-1100)

MOORE COUNTY  
PUBLIC COPY

Pg 1 of 1  Yes  No

In-Kind Contributions

Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund.

Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

|   |  |  |                       |
|---|--|--|-----------------------|
| 1. Committee Full Name (and Fund if applicable)   |  | 2. ID Number   |                       |
| <i>Committee to Elect Britton</i>   |  |  |                       |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove |  |  |                       |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)                   |  | b. Type of Contributor<br><input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source | c. Comments           |
| <i>Willie Britton<br/>108 Golding Gap Ln.<br/>Carrboro, NC 28327</i>                    |  | d. Election Sum to Date<br>\$  |                       |
| e. Description  |  | f. Date (mm/dd/yyyy)   | g. Fair Market Amount |
| <i>Website</i>  |  | <i>11/16/2021</i>  | <i>\$ 67.87</i>       |
| <i>Literature campaign</i>  |  | <i>11/19/2021</i>  | <i>\$ 113.54</i>      |
| <i>ADS/announcements</i>  |  | <i>12/01/2021</i>  | <i>\$ 69.10</i>       |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove |  |  |                       |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)                   |  | b. Type of Contributor<br><input type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source            | c. Comments           |
|   |  | d. Election Sum to Date<br>\$  |                       |
| e. Description  |  | f. Date (mm/dd/yyyy)   | g. Fair Market Amount |
|   |  |  | \$                    |
|   |  |  | \$                    |
|   |  |  | \$                    |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove |  |  |                       |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)                   |  | b. Type of Contributor<br><input type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source            | c. Comments           |
|   |  | d. Election Sum to Date<br>\$  |                       |
| e. Description  |  | f. Date (mm/dd/yyyy)   | g. Fair Market Amount |
|   |  |  | \$                    |
|   |  |  | \$                    |
|   |  |  | \$                    |
| 4. Total only this Page \$ <i>250.51</i>  |  |  |                       |
| 5. Total of ALL CRO-1510 Pages \$ <i>250.51</i>   |  |  |                       |
| (This line must be on line 17 of Detailed Summary Page CRO-1100)                        |  |  |                       |

# Disbursements

# MOORE COUNTY PUBLIC COPY Pg 1 of 1

Amendment  
Yes  No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|  |                    |                      |   |              |                     |
|--|--------------------|----------------------|---|--------------|---------------------|
| 1. Committee Full Name (and Fund if applicable)  |                    |                      |   | 2. ID Number |                     |
| Committee to Elect Britton   |                    |                      |   |              |                     |
| 3. Type of Disbursement <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i>   |                    |                      |   |              |                     |
| <input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures   |                    |                      |   |              |                     |
| 4. Payee Information <input type="checkbox"/> Add <input type="checkbox"/> Remove  |                    |                      |   |              |                     |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)  |                    |                      | b. Coordinated Committee Name   |              | d. Comments         |
| WinRed Tech Services LLC<br>1776 Wilson Blvd.<br>Suite 530, Arlington, VA 22219  |                    |                      | c. Level Registered (Specify)<br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |              |                     |
| e. Election Sum to Date<br>\$  |                    |                      |   |              |                     |
| f. Account Code  | g. Form of Payment | h. Purpose Code      | i. Date (mm/dd/yyyy)  | j. Amount    | k. Required Remarks |
| 01   | Transfer           | 0                    | 07/15/2021  | \$ 1.25      | Processing Fees     |
|  |                    |                      |   | \$           |                     |
| 4. Payee Information <input type="checkbox"/> Add <input type="checkbox"/> Remove  |                    |                      |   |              |                     |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)  |                    |                      | b. Coordinated Committee Name   |              | d. Comments         |
| Moore County Board of Elections<br>P.O. Box 787<br>Cuthbert, NC 28327  |                    |                      | c. Level Registered (Specify)<br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |              |                     |
| e. Election Sum to Date<br>\$  |                    |                      |   |              |                     |
| f. Account Code  | g. Form of Payment | h. Purpose Code      | i. Date (mm/dd/yyyy)  | j. Amount    | k. Required Remarks |
| 01   | Check              | 0                    | 12/06/2021  | \$ 663.00    | Filing Fee          |
|  |                    |                      |   | \$           |                     |
| 4. Payee Information <input type="checkbox"/> Add <input type="checkbox"/> Remove  |                    |                      |   |              |                     |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)  |                    |                      | b. Coordinated Committee Name   |              | d. Comments         |
|  |                    |                      | c. Level Registered (Specify)<br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |              |                     |
| e. Election Sum to Date<br>\$  |                    |                      |   |              |                     |
| f. Account Code  | g. Form of Payment | h. Purpose Code      | i. Date (mm/dd/yyyy)  | j. Amount    | k. Required Remarks |
|  |                    |                      |   | \$           |                     |
|  |                    |                      |   | \$           |                     |
| 5. Total only this Page \$ 664.25  |                    |                      |   |              |                     |
| 6. Total of ALL CRO-1310 Pages   |                    |                      |   |              |                     |
| (This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)<br>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)<br>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures) \$ 664.25 |                    |                      |   |              |                     |
| 7. Purpose Codes (List detailed expenditure code in (h.) above)  |                    |                      |   |              |                     |
| A* - Media   | B* - Printing      | C* - Fundraising     | D - To Another Candidate  |              |                     |
| E - Salaries   | F* - Equipment     | G - Political Party  | H* - Holding Public Office Expenses   |              |                     |
| I - Postage  | J - Penalties      | K* - Office Expenses | Q* - Donation to Legal Expense Fund   |              |                     |
| O* Other   |                    |                      |   |              |                     |
| * Codes require detailed explanation in required remarks field (k)   |                    |                      |   |              |                     |