

# Disclosure Report Cover

MOORE COUNTY  
PUBLIC COPY

Amendment

☐ Yes ☒ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.  
Do not use this form to update information.

## 1. Committee Information

### a. Full Name

Brandon Goodman for Town Council

### c. ID Number

### b. Mailing Address (include City, State and Zip Code)

155 E Indiana Ave  
Southern Pines, NC 28387

### d. Date Filed

9/26/21

### e. Phone Number

910-334-1330

## 2. Report Year

2021

## 3. Period Start Date (mm/dd/yy)

08/25/2021

## 4. Period End Date (mm/dd/yy)

09/20/2021

## 5. Treasurer Full Name

Brandon Goodman

## 6. Type of Committee (Check One)

- ☒ Candidate Campaign ☐ Party  
☐ PAC ☐ Referendum  
☐ Independent Expenditure ☐ Joint Fundraiser  
☐ Legal Expense Fund

## 7. Type of Fund (if applicable, check one)

- ☐ Booster Fund  
☐ Building Fund  
☐ Other:

## 8. Number of Fundraisers this Report

0

## 9. Type of Report (check only one type of report from one category)

### Municipal

- ☐ Organizational  
☐ Thirty-five day  
☒ Pre-primary  
☐ Pre-election  
☐ Pre-runoff  
☐ Semi-annual  
☐ Mid Year  
☐ Year End  
☐ Final  
☐ Special

### State/County

- ☐ Organizational  
☐ Quarterly  
☐ First  
☐ Second  
☐ Third  
☐ Fourth  
☐ Semi-annual  
☒ Mid Year  
☐ Year End  
☐ Final  
☐ Special

### Referendum

- ☐ Organizational  
☐ Pre-referendum  
☐ Final  
☐ Supplemental Final  
☐ Annual  
☐ Special

## 10. Special Report Name

## 11. Account Information

### a. Financial Institution Full Name

First Bank of North Carolina

### b. Purpose

Campaign Account for  
Receipts and  
Expenditures

### c. Account Code

1

### d. Period Begin Balance

\$ 457.55

## 11. Account Information

### a. Financial Institution Full Name

### b. Purpose

### c. Account Code

### d. Period Begin Balance

\$

## CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

Brandon Goodman

Printed Name of Signer

Signature of Appointed Treasurer

Date

## FOR OFFICE USE ONLY

Date Received:

9-27-21

Employee:

[Signature]

### Delivery Method

- ☐ Normal Mail  
☐ Registered Mail  
☒ Hand Delivered  
☐ Electronically Filed

Date Postmarked:

Employee:

Date Scanned:

Employee:

Date Data Entered:

Employee:

☐ Signer has not received mandatory training

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.



# Detailed Summary

MOORE COUNTY  
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Amendment

☐ Yes

☒ No

Use this form to summarize all disclosure reporting forms and to total monetary information

|   |  |                                    |  |                                  |  |
|---|--|------------------------------------|--|----------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                              |  | <b>2. Type of Report</b>           |  | <b>3. ID Number</b>              |  |
| Brandon Goodman for Town Council  |  | PRE PRIMARY                        |  |                                  |  |
| <b>Start of Election Cycle: January 1, 2021</b>                                     |  | <b>Total this Reporting Period</b> |  | <b>Total this Election Cycle</b> |  |
| <b>4) Cash on Hand at Start</b>   |  | \$ 457.55                          |  | \$                               |  |
| <b>RECEIPTS</b>   |  |                                    |  |                                  |  |
| <b>5) Aggregated Contributions from Individuals (CRO-1205)</b>                      |  | \$                                 |  | \$                               |  |
| <b>6) Contributions from Individuals (CRO-1210)</b>                                 |  | \$ 2515.00                         |  | \$ 3036.40                       |  |
| <b>7) Contributions from Political Party Committees (CRO-1220)</b>                  |  | \$                                 |  | \$                               |  |
| <b>8) Contributions from Other Political Committees (CRO-1230)</b>                  |  | \$                                 |  | \$                               |  |
| <b>9) Loan Proceeds (CRO-1410)</b>  |  | \$                                 |  | \$                               |  |
| <b>10) Refunds/Reimbursements to the Committee (CRO-1240)</b>                       |  | \$                                 |  | \$                               |  |
| <b>11) Other Receipt Sources</b>  |  |                                    |  |                                  |  |
| <b>11a) Interest on Bank Accounts (CRO-1250)</b>                                    |  | \$                                 |  | \$                               |  |
| <b>11b) Contributions from Not-For-Profit Organizations (CRO-1250)</b>              |  | \$                                 |  | \$                               |  |
| <b>11c) Outside Sources of Income (CRO-1250)</b>                                    |  | \$                                 |  | \$                               |  |
| <b>11d) Legal Expense Fund - Other Sources (CRO-1270)</b>                           |  | \$                                 |  | \$                               |  |
| <b>11e) Exempt Purchase Price Sales (CRO-1265)</b>                                  |  | \$                                 |  | \$                               |  |
| <b>12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)</b> |  | \$ 2515.00                         |  | \$ 3036.40                       |  |
| <b>EXPENDITURES</b>   |  |                                    |  |                                  |  |
| <b>13) Disbursements</b>  |  |                                    |  |                                  |  |
| <b>13a) Operating Expenditures (CRO-1310)</b>                                       |  | \$                                 |  | \$ 42.45                         |  |
| <b>13b) Contributions to Candidates/Political Committees (CRO-1310)</b>             |  | \$                                 |  | \$                               |  |
| <b>13c) Coordinated Party Expenditures (CRO-1310)</b>                               |  | \$                                 |  | \$                               |  |
| <b>14) Aggregated Non-Media Expenditures (CRO-1315)</b>                             |  | \$                                 |  | \$                               |  |
| <b>15) Loan Repayments (CRO-1420)</b>   |  | \$                                 |  | \$                               |  |
| <b>16) Refunds/Reimbursements from the Committee (CRO-1320)</b>                     |  | \$                                 |  | \$                               |  |
| <b>17) In-Kind Contributions (CRO-1510)</b>   |  | \$                                 |  | \$ 21.40                         |  |
| <b>18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)</b>          |  | \$                                 |  | \$ 63.85                         |  |
| <b>19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)</b> |  | \$ 2972.55                         |  | \$ 2972.55                       |  |
| <b>ADDITIONAL INFORMATION</b>   |  |                                    |  |                                  |  |
| <b>20) Non-Monetary Gifts Given to Other Committees (CRO-1330)</b>                  |  | \$                                 |  |                                  |  |
| <b>21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)</b>           |  | \$                                 |  |                                  |  |
| <b>22) Debts and Obligations owed by the Committee (CRO-1610)</b>                   |  | \$                                 |  |                                  |  |
| <b>23) Debts and Obligations owed to the Committee (CRO-1620)</b>                   |  | \$                                 |  |                                  |  |
| <b>24) Account Transfers Within the Committee (CRO-1720)</b>                        |  | \$                                 |  |                                  |  |
| <b>25) Administrative Support (CRO-1710)</b>  |  | \$                                 |  | \$                               |  |
| <b>26) Forgiven Loans (CRO-1440)</b>  |  | \$                                 |  | \$                               |  |
| <b>27) 48-Hour Notice Reports Sum (CRO-2220)</b>                                    |  | \$                                 |  | \$                               |  |
| <b>28) Contributions to be Refunded (CRO-1215)</b>                                  |  | \$                                 |  | \$                               |  |

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**Contributions from Individuals**

Pg 1 of 2 Amendment ☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|  |                 |                    |                        |                                   |                     |             |
|--|-----------------|--------------------|------------------------|-----------------------------------|---------------------|-------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>   |                 |                    |                        |                                   | <b>2. ID Number</b> |             |
| Brandon Goodman for Town Council   |                 |                    |                        |                                   |                     |             |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                 |                    |                        |                                   |                     |             |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)                                    |                 |                    |                        | b. Job Title/Profession           |                     | d. Comments |
| Mitch Lancaster<br>394 New Jersey Ave<br>Southern Pines NC 28387   |                 |                    |                        | Banker                            |                     |             |
|  |                 |                    |                        | c. Employer's Name/Specific Field |                     |             |
|  |                 |                    |                        | ATM USA                           |                     |             |
|  |                 |                    |                        | e. Election Sum to Date           |                     | \$          |
| f. Prior   | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy)              | k. Amount           |             |
| <input type="checkbox"/>   |                 | Check              |                        | 08/26/2021                        | \$ 500              |             |
| <input type="checkbox"/>   |                 |                    |                        |                                   | \$                  |             |
| <input type="checkbox"/>   |                 |                    |                        |                                   | \$                  |             |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                 |                    |                        |                                   |                     |             |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)                                    |                 |                    |                        | b. Job Title/Profession           |                     | d. Comments |
| Dewey Holderfield<br>55 Walnut Creek<br>Pinehurst NC 28374   |                 |                    |                        | Automotive                        |                     |             |
|  |                 |                    |                        | c. Employer's Name/Specific Field |                     |             |
|  |                 |                    |                        | Southern Pines Auto Group         |                     |             |
|  |                 |                    |                        | e. Election Sum to Date           |                     | \$          |
| f. Prior   | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy)              | k. Amount           |             |
| <input type="checkbox"/>   |                 | Check              |                        | 08/26/2021                        | \$ 250              |             |
| <input type="checkbox"/>   |                 |                    |                        |                                   | \$                  |             |
| <input type="checkbox"/>   |                 |                    |                        |                                   | \$                  |             |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                 |                    |                        |                                   |                     |             |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)                                    |                 |                    |                        | b. Job Title/Profession           |                     | d. Comments |
| James Leach<br>35 Pinewild Rd<br>Pinehurst NC 28374  |                 |                    |                        | Insurance                         |                     |             |
|  |                 |                    |                        | c. Employer's Name/Specific Field |                     |             |
|  |                 |                    |                        | Leach Insurance-State Farm        |                     |             |
|  |                 |                    |                        | e. Election Sum to Date           |                     | \$          |
| f. Prior   | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy)              | k. Amount           |             |
| <input type="checkbox"/>   |                 | Check              |                        | 08/26/2021                        | \$ 250              |             |
| <input type="checkbox"/>   |                 |                    |                        |                                   | \$                  |             |
| <input type="checkbox"/>   |                 |                    |                        |                                   | \$                  |             |
| <b>4. Total only this Page</b>   |                 |                    |                        |                                   | \$ 1000             |             |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                 |                    |                        |                                   | \$ 2515             |             |



## Contributions from Individuals

Pg 2 of 2 Amendment ☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|  |                        |                           |                               |   |                     |                    |
|--|------------------------|---------------------------|-------------------------------|---|---------------------|--------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>   |                        |                           |                               |   | <b>2. ID Number</b> |                    |
| Brandon Goodman for Town Council   |                        |                           |                               |   |                     |                    |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |   |                     |                    |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>  |                     | <b>d. Comments</b> |
| Cindy Goodman<br>25 Lake Dornoch<br>Pinehurst NC 28374   |                        |                           |                               | Educator  |                     |                    |
|  |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br><br>Retired-State of NC       |                     |                    |
|  |                        |                           |                               | <b>e. Election Sum to Date</b>  |                     |                    |
|  |                        |                           |                               | \$  |                     |                    |
| <b>f. Prior</b>  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>   | <b>k. Amount</b>    |                    |
| <input type="checkbox"/>   |                        | Check                     |                               | 09/10/21  | \$ 500              |                    |
| <input type="checkbox"/>   |                        |                           |                               |   | \$                  |                    |
| <input type="checkbox"/>   |                        |                           |                               |   | \$                  |                    |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |   |                     |                    |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>  |                     | <b>d. Comments</b> |
| Patrick Molamphy<br>121 St Mellions Ct<br>Pinehurst NC 28374   |                        |                           |                               | Automotive  |                     |                    |
|  |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br><br>Southern Pines Auto Group |                     |                    |
|  |                        |                           |                               | <b>e. Election Sum to Date</b>  |                     |                    |
|  |                        |                           |                               | \$  |                     |                    |
| <b>f. Prior</b>  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>   | <b>k. Amount</b>    |                    |
| <input type="checkbox"/>   |                        | Check                     |                               | 09/10/21  | \$ 1015             |                    |
| <input type="checkbox"/>   |                        |                           |                               |   | \$                  |                    |
| <input type="checkbox"/>   |                        |                           |                               |   | \$                  |                    |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |   |                     |                    |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>  |                     | <b>d. Comments</b> |
|  |                        |                           |                               |   |                     |                    |
|  |                        |                           |                               | <b>c. Employer's Name/Specific Field</b>                                  |                     |                    |
|  |                        |                           |                               | <b>e. Election Sum to Date</b>  |                     |                    |
|  |                        |                           |                               | \$  |                     |                    |
| <b>f. Prior</b>  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>   | <b>k. Amount</b>    |                    |
| <input type="checkbox"/>   |                        |                           |                               |   | \$                  |                    |
| <input type="checkbox"/>   |                        |                           |                               |   | \$                  |                    |
| <input type="checkbox"/>   |                        |                           |                               |   | \$                  |                    |
| <b>4. Total only this Page</b>   |                        |                           |                               |   | \$ 1515             |                    |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                               |   | \$ 2515             |                    |