



Mark Your Calendars
We look forward to seeing you in October

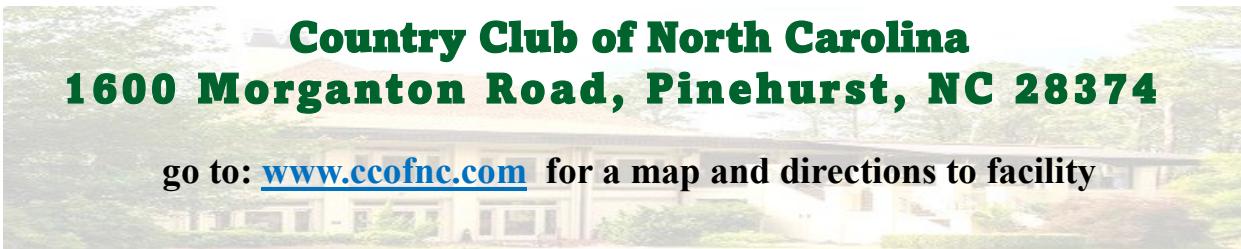
Moore County Attorney's Office

13th Annual Local Government Conference for Attorneys & Paralegals

FRIDAY, OCTOBER 25, 2024

8:00 AM to 3:30 PM

*(Registration & Breakfast buffet begins @ 7:30 am)
(Conference begins @ 8:00 am)*



**Attorneys \$130.00
Paralegals \$110.00**
(breakfast and lunch buffets included)

*Presenters: Sharlene Anderson (Moore Co Atty's Office); Cheryl Howell (SOG);
Kristi Nickodem (SOG); The Honorable Ashleigh Parker (Wake County); Angie Stephenson
(Stephenson & Flemming, LLP)*

**Registration Form online
Moore County Attorney webpage**
Registration starts in July & ends October 22
<https://www.moorecountync.gov/238/Annual-Local-Government-CLECPE>

ATTENTION:

Paralegals: register/pay and maintain signed copy of Certificate of Attendance (CPE credits)
Attorneys: register/pay prior to the conference and complete form at conference for CLE credits

CLE-CPE CREDITS
6 hours pending to include 1 hour tech and 1 hour ethics

For further assistance please contact Annette Lesh McGraw @ amcgraw@moorecountync.gov or 910-947-4016.