

November 12, 2024

TO: All Bidders

RE: RFP 2025-02

ADDENDUM NO. 2

This **ADDENDUM #2** forms part of Moore County's Request for Proposal for Group Medical/Rx Insurance, Dental Insurance, and/or Administrative Services. All requirements of the original specifications remain in effect in their respective order. **Receipt of this Addendum must be acknowledged by its inclusion with the Proposal and noted as an inclusion on the sealed envelope.**

The following changes and/or clarifications are hereby made to the original Proposal:

- **PLEASE NOTE THE BID DUE DATE - 4:00 PM EST, MONDAY, NOVEMBER 25, 2024. Sealed responses are due to Terra Vuncannon at 1 Courthouse Square, Carthage, NC 28327. For your convenience a Bid Drop-Off Box is located in the lobby at 1 Courthouse Square.**

1. Question: Can you provide dental rate history?

Answer: Employee contribution:

Dental _Premium Comparison - Biweekly

| Tier | 2021 | 2022 | 2023 | 2024 |
|--|---------|---------|---------|---------|
| Employee | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Spouse Only | \$16.00 | \$16.00 | \$16.00 | \$16.00 |
| Child Only | \$16.00 | \$16.00 | \$16.00 | \$16.00 |
| Children (Two or more Children) | \$16.00 | \$16.00 | \$16.00 | \$16.00 |
| Family (Spouse and two or more Children) | \$32.00 | \$32.00 | \$32.00 | \$32.00 |

Total rates per tier:

Dental _Premium Comparison Monthly
w/Employer Cost Included

| Tier | 2021 | 2022 | 2023 | 2024 |
|----------|----------|----------|----------|----------|
| Employee | \$32.00 | \$32.00 | \$32.00 | \$32.00 |
| Spouse | \$66.67 | \$66.67 | \$66.67 | \$66.67 |
| Child | \$66.67 | \$66.67 | \$66.67 | \$66.67 |
| Children | \$66.67 | \$66.67 | \$66.67 | \$66.67 |
| Family | \$101.34 | \$101.34 | \$101.34 | \$101.34 |

2. Question: When submitting an Rx quote as a standalone line of business, should we include only a complete Exhibit #8, a claims reprice, and signed non-collusion and E-Verify affidavits?

Answer: Per page 4 of the RFP - Proposals must be prepared using the proposal forms provided and should be accompanied by a sample plan document and a copy of your billing procedures. Exhibit 8 is the correct bid form. Include a claims reprice any other proposal materials you think would be relevant in explaining your offering.

3. Question: Is the County looking for a traditional priced quote or pass through bid (Rx)?
Answer: Feel free to quote both ways.
4. Question: Is the County willing to sign our NDA and/or the PBMs NDA if we are awarded the business.
Answer: This document would require Legal review/approval. Please refer to the RFP page 4 regarding confidentiality.

No further questions will be accepted. Sealed Responses are due to Terra Vuncannon at 1 Courthouse Square Carthage NC 28327 by 4:00 pm Monday, November 25, 2024.

END OF ADDENDUM NO. 2

Terra Vuncannon
Purchasing Manager
County of Moore