

# Statement of Organization - Candidate Committee

Is this statement:

☒ New ☐ Amended

Use this form to create a new or update an existing candidate committee.

This form must be accompanied by form CRO-3500. An amended form is required for each new election year.

<b>1. Committee Information</b>			
a. Name of Committee <u>Committee to Elect Ann Petersen</u>		d. ID Number	
b. Mailing Address (include City, State and Zip Code) <u>545 Orchard Rd Southern Pines, NC 28387</u>		e. Date Organized <u>07/07/2025</u>	
c. Committee Website (Optional)		f. Phone Number <u>(910) 315-8502</u>	
<b>2. Candidate Information</b>			
a. Full Name <u>Ann Celenda Petersen</u>		e. Party Affiliation <u>Democrat</u>	
b. Mailing Address (include City, State, and Zip Code) <u>545 Orchard Rd Southern Pines, NC 28387</u>		f. Office Sought <u>Town of Southern Pines Council Member</u>	
c. Phone Number <u>(910) 315-8502</u>	d. Email Address <u>anncpetersen@gmail.com</u>	g. Next Election Year <u>2025</u>	h. Jurisdiction <u>Town of Southern Pines</u>
<input checked="" type="checkbox"/> Email copy of report notices			
<b>3. Treasurer Information</b>		<b>4. Assistant Treasurer Information</b>	
a. Full Name <u>Clegg David Carpenter</u>		a. Full Name <u>RECEIVED</u>	
b. Mailing Address (include City, State, and Zip Code) <u>565 Orchard Rd Southern Pines, NC 28387</u>		b. Mailing Address (include City, State and Zip Code) <u>JUL 15 2025</u>	
c. Phone Number <u>(910) 690-1960</u>	d. Email Address <u>dcarp@me.com</u>	c. Phone Number	d. Email Address <u>MOORE BOE</u>
Send report notices by email <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Email copy of report notices	
<b>5. Custodian of Books Information (Keeper of Records)</b>		<b>6. Account Information (incl. CRO-3500)</b>	
a. Full Name <u>Clegg David Carpenter</u>		a. Financial Institution Full Name <u>First Bank</u>	
b. Mailing Address (include City, State, and Zip Code) <u>565 Orchard Rd Southern Pines, NC 28387</u>			
c. Phone Number <u>(910) 690-1960</u>	d. Email Address <u>dcarp@me.com</u>	b. Account Code	c. Type <u>Checking</u>
<input checked="" type="checkbox"/> Email copy of report notices			
<p>I certify that the Committee is in compliance with all applicable provisions of Article 22A of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct.</p> <p><u>Clegg David Carpenter</u> <u>Clegg David Carpenter</u> <u>07/14/2025</u> Printed Name of Treasurer Signature of Appointed Treasurer Date</p> <p>I certify that the information above is correct, and I, as the candidate, appoint said treasurer to personally fulfill the duties and responsibilities imposed upon the appointed treasurer and subject to the penalties in Article 22A of Chapter 163 of the NC General Statutes.</p> <p><u>Ann Petersen</u> <u>Ann Petersen</u> <u>July 14, 2025</u> Printed Name of Candidate Signature of Candidate Date</p>			