

# Disclosure Report Cover

Amendment

Yes  No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

**1. Full Name**  
MIKE CONNOR FOR SHERIFF

**2. ID Number**

**3. Mailing Address (Include City, State and Zip Code)**  
P O BOX 300  
EAGLE SPRINGS, NC 27242

**4. Date Filed**  
04/26/2018

**5. Phone Number**  
(910) 638-3815

RECEIVED  
APR 26 2018  
MOORE BOE

2018	01/01/2018	04/21/2018	MICHAEL CONNOR
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<input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> Joint Fundraiser <input type="checkbox"/> Referendum <input type="checkbox"/> "Booster Fund" <input type="checkbox"/> Building Fund <input type="checkbox"/> Presidential Election Year Candidates Fund <input type="checkbox"/> NC Public Campaign Financing Fund <input type="checkbox"/> Other: 0	<input type="checkbox"/> Party <input type="checkbox"/> PAC <input type="checkbox"/> Legal Expense Fund	<b>Municipal</b> <input type="checkbox"/> Organizational <input type="checkbox"/> Thirty-five day <input type="checkbox"/> Pre-primary <input type="checkbox"/> Pre-election <input type="checkbox"/> Pre-runoff <input type="checkbox"/> Semi-annual <input type="checkbox"/> Mid Year <input type="checkbox"/> Year End <input type="checkbox"/> Final <input type="checkbox"/> Special	<b>State/County</b> <input type="checkbox"/> Organizational <input type="checkbox"/> Quarterly <input checked="" type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth <input type="checkbox"/> Semi-annual <input type="checkbox"/> Mid Year <input type="checkbox"/> Year End <input type="checkbox"/> Final <input type="checkbox"/> Special	<b>Referendum</b> <input type="checkbox"/> Organizational <input type="checkbox"/> Pre-referendum <input type="checkbox"/> Final <input type="checkbox"/> Supplemental Final <input type="checkbox"/> Annual <input type="checkbox"/> Special
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<b>6. Financial Institution Full Name</b> MIKE CONNOR FOR SHERIFF First Bank		<b>7. Financial Institution Full Name</b>	
<b>b. Purpose</b> CAMPAIGN OPERATING ACCOUNT	<b>c. Account Code</b> 1	<b>b. Purpose</b>	<b>c. Account Code</b>
<b>d. Period Begin Balance</b> \$		<b>d. Period Begin Balance</b> \$	

**CERTIFICATION**

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board

Michael D. Connor      Michael D. Connor      04/27/2018  
 Printed Name of Signer      Signature of Appointed Treasurer      Date

**FOR OFFICE USE ONLY**

Date Received: 4/30/18      Employee: OMA      Delivery Method:  
 Normal Mail  
 Registered Mail  
 Hand Delivered  
 Electronically Filed

Date Postmarked: \_\_\_\_\_      Employee: \_\_\_\_\_  
 Date Scanned: \_\_\_\_\_      Employee: \_\_\_\_\_  
 Date Data Entered: \_\_\_\_\_      Employee: \_\_\_\_\_  
 Signer has not received mandatory training

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

# Detailed Summary

Amendment  
 Yes  No

Use this form to summarize all disclosure reporting forms and to total monetary information

1. Committee Full Name (and Fund if applicable) MIKE CONNOR FOR SHERIFF	2. Type of Report 2018 First Quarter	3. ID Number
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Start of Election Cycle: January 1, 2018	Total this Reporting Period	Total this Election Cycle
4) Cash on Hand at Start	\$ 40.66	\$ 40.66

**RECEIPTS**

5) Aggregated Contributions from Individuals (CRO-1205)	\$ 0.00	\$ 0.00
6) Contributions from Individuals (CRO-1210)	\$ 1,772.43	\$ 1,772.43
7) Contributions from Political Party Committees (CRO-1220)	\$ 0.00	\$ 0.00
8) Contributions from Other Political Committees (CRO-1230)	\$ 0.00	\$ 0.00
9) Loan Proceeds (CRO-1410)	\$ 0.00	\$ 0.00
10) Refunds/Reimbursements to the Committee (CRO-1240)	\$ 0.00	\$ 0.00
11) Other Receipt Sources		
11a) Interest on Bank Accounts (CRO-1250)	\$ 0.00	\$ 0.00
11b) Contributions from Not-For-Profit Organizations (CRO-1250)	\$ 0.00	\$ 0.00
11c) Outside Sources of Income (CRO-1250)	\$ 0.00	\$ 0.00
11d) Legal Expense Fund - Other Sources (CRO-1270)	\$ 0.00	\$ 0.00
11e) Exempt Purchase Price Sales (CRO-1265)	\$ 0.00	\$ 0.00
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)	\$ 1,772.43	\$ 1,772.43

**EXPENDITURES**

13) Disbursements		
13a) Operating Expenditures (CRO-1310)	\$ 728.00	\$ 728.00
13b) Contributions to Candidates/Political Committees (CRO-1310)	\$ 0.00	\$ 0.00
13c) Coordinated Party Expenditures (CRO-1310)	\$ 0.00	\$ 0.00
14) Aggregated Non-Media Expenditures (CRO-1315)	\$ 74.00	\$ 74.00
15) Loan Repayments (CRO-1420)	\$ 0.00	\$ 0.00
16) Refunds/Reimbursements from the Committee (CRO-1320)	\$ 0.00	\$ 0.00
17) In-Kind Contributions (CRO-1510)	\$ 722.43	\$ 722.43
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)	\$ 1,524.43	\$ 1,524.43
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)	\$ 288.66	\$ 288.66

**ADDITIONAL INFORMATION**

20) Non-Monetary Gifts Given to Other Committees (CRO-1330)	\$ 0.00	
21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)	\$ 0.00	
22) Debts and Obligations owed by the Committee (CRO-1610)	\$ 0.00	
23) Debts and Obligations owed to the Committee (CRO-1620)	\$ 0.00	
24) Account Transfers Within the Committee (CRO-1720)	\$ 0.00	
25) Administrative Support (CRO-1710)	\$ 0.00	\$ 0.00
26) Forgiven Loans (CRO-1440)	\$ 0.00	\$ 0.00
27) 48-Hour Notice Reports Sum (CRO-2220)	\$ 0.00	\$ 0.00
28) Contributions to be Refunded (CRO-1215)	\$ 0.00	\$ 0.00

# Contributions from Individuals

Amendment  
 Yes  No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

MIKE CONNOR FOR SHERIFF

<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip) MICHAEL CONNOR 1499 MARTIN RD JACKSON SPRINGS, NC 27281 (910) 638-3815		<b>b. Job Title/Profession</b>  	<b>d. Comments</b>  
		<b>c. Employer's Name/Specific Field</b>  	<b>e. Election Sum to Date</b> \$ 1,222.43

f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
<input type="checkbox"/>	1	Check		02/12/2018	\$ 800.00
<input type="checkbox"/>	1	In-Kind	CREDIT CARD PURCHASE (BUSINESS)	02/21/2018	\$ 43.20
<input type="checkbox"/>	1	In-Kind	CREDIT CARD PURCHASE (DOWN)	04/01/2018	\$ 250.00

<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip) MICHAEL CONNOR 1499 MARTIN RD JACKSON SPRINGS, NC 27281 (910) 638-3815		<b>b. Job Title/Profession</b>  	<b>d. Comments</b>  
		<b>c. Employer's Name/Specific Field</b>  	<b>e. Election Sum to Date</b> \$ 1,222.43

f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
<input type="checkbox"/>	1	In-Kind	CREDIT CARD PURCHASE CAMPAIGN	04/13/2018	\$ 129.23
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$

<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip) DAVID LINTHICUM 1307 N SANDHILLS BLVD ABERDEEN, NC 28315		<b>b. Job Title/Profession</b> FOOD SERVICE	<b>d. Comments</b>  
		<b>c. Employer's Name/Specific Field</b> DAVES PLACE	<b>e. Election Sum to Date</b> \$ 300.00

f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
<input type="checkbox"/>	1	In-Kind	PRINTED T-SHIRTS MIKE CONNOR FOR SHERIFF	03/05/2018	\$ 300.00
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$

\$ 1,522.43  
 \$ 1,772.43

# Contributions from Individuals

Amendment  
 Yes  No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

MIKE CONNOR FOR SHERIFF

a. Full Name, Mailing Address & Phone (include city, state, & zip) DAVID WILLIAMS 192 HUNTER TRAIL SOUTHERN PINES, NC 28387		b. Job Title/Profession RETIRED LAW ENFORCEMENT	c. Comments
		d. Employer's Name/Specific Field	e. Election Sum to Date \$ 250.00

f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
<input type="checkbox"/>	1	Check		03/07/2018	\$ 250.00
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$
					\$ 250.00
					\$ 1,772.43

CRO-1210

NC State Board of Elections

April 2007

# Disbursements

Amendment  
 Yes  No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

MIKE CONNOR FOR SHERIFF

Operating Expenses     Contributions to Candidates/Political Committees     Coordinated Party Expenditures

<b>a. Full Name, Mailing Address &amp; Phone</b> (Include city, state, & zip) MOORE COUNTY BOARD OF ELECTION P O BOX 787 CARTHAGE, NC 28327		<b>b. Coordinated Committee Name</b>  _____	<b>c. Comments</b>  _____
<b>d. Level Registered (Specify)</b> <input type="checkbox"/> Federal <input type="checkbox"/> County: <input type="checkbox"/> State <input type="checkbox"/> Municipality:		<b>e. Election Year to Date</b> \$ 728.00	

f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks
1	Check	O	02/12/2018	\$ 728.00	FILING FEE
				\$	

				\$	728.00
(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses) (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm) (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)					\$ 728.00

- |                     |                      |                            |  |
|---------------------|----------------------|----------------------------|--|
| <b>A* Media</b>     | <b>B* Printing</b>   | <b>C* Fundraising</b>      | <b>D - To Another Candidate</b>            |
| <b>E - Salaries</b> | <b>F* Equipment</b>  | <b>G - Political Party</b> | <b>H* Holding Public Office Expenses</b>   |
| <b>L - Postage</b>  | <b>J - Penalties</b> | <b>K* Office Expenses</b>  | <b>Q* - Donation to Legal Expense Fund</b> |
| <b>O* Other</b>     |                      |                            |  |

# Aggregated Non-Media Expenditures

**Amendment**  
 Yes  No

Optional form used to report NC Non-Media Expenditures of \$50 or less.

MIKE CONNOR FOR SHERIFF						
<input type="checkbox"/> Add	1	Electric Funds Tran	O	01/31/2018	\$ 8.00	SERVICE CHARGE
<input type="checkbox"/> Remove						
<input type="checkbox"/> Add	1	Electric Funds Tran	O	02/28/2018	\$ 8.00	SERVICE CHARGE
<input type="checkbox"/> Remove						
<input type="checkbox"/> Add	1	Electric Funds Tran	O	03/30/2018	\$ 8.00	SERVICE FEE
<input type="checkbox"/> Remove						
<input type="checkbox"/> Add	1	Check	O	03/21/2018	\$ 25.00	ELECTION PHOTO
<input type="checkbox"/> Remove						
<input type="checkbox"/> Add	1	Check	O	01/10/2018	\$ 25.00	P O BOX RENTAL
<input type="checkbox"/> Remove						
					\$	74.00
					\$	74.00
E - Salaries		B* - Printing		D - To Another Candidate		
		G - Political Party				
O* - Other		J - Penalties		Q* - Donations to Legal Expense Fund		
* Codes require detailed explanation in required remarks field (g)						

# In-Kind Contributions

Amendment  
 Yes  No

Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund.  
 Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

MIKE CONNOR FOR SHERIFF		
<input type="checkbox"/> <input type="checkbox"/>		
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)	<b>b. Type of Contributor:</b> <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Candidate <input type="checkbox"/> Party <input type="checkbox"/> PAC <input type="checkbox"/> Referendum <input type="checkbox"/> Other Receipt Source	<b>c. Comments</b>
MICHAEL CONNOR 1499 MARTIN RD JACKSON SPRINGS, NC 27281 (910) 638-3815		<b>d. Election Sum to Date</b> \$ 1,222.43
<b>e. Description</b>	<b>f. Date (mm/dd/yyyy)</b>	<b>g. Fair Market Amount</b>
CREDIT CARD PURCHASE (BUSINESS CARDS)	02/21/2018	\$ 43.20
CREDIT CARD PURCHASE (DOWN PAYMENT FOR WEB DESIGN)	04/01/2018	\$ 250.00
CREDIT CARD PURCHASE CAMPAIGN FLYERS)	04/13/2018	\$ 129.23
<input type="checkbox"/> <input type="checkbox"/>		
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)	<b>b. Type of Contributor:</b> <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Candidate <input type="checkbox"/> Party <input type="checkbox"/> PAC <input type="checkbox"/> Referendum <input type="checkbox"/> Other Receipt Source	<b>c. Comments</b>
DAVID LINTHICUM 1307 N SANDHILLS BLVD ABERDEEN, NC 28315		<b>d. Election Sum to Date</b> \$ 300.00
<b>e. Description</b>	<b>f. Date (mm/dd/yyyy)</b>	<b>g. Fair Market Amount</b>
PRINTED T-SHIRTS MIKE CONNOR FOR SHERIFF	03/05/2018	\$ 300.00
		\$
		\$
		\$
		\$ 722.43
		\$ 722.43